



AUPE Local 002 Chapter 002 Meeting Agenda

Saturday, January 12, 2019

9:30-noon

Banff/Jasper Boardrooms, 3rd floor, 10451 – 170 Street

Registration, coffee, tea and muffins – 9:30-10:00

1. Call to Order
 - Declaration of Quorum
 - Statement of Equality
 - Acknowledgement of Treaty Land
 - Health and Safety (evacuation procedures)
 - Other Housekeeping (washrooms, expense claims, etc.)
 - Announcements
 - Introduction of Members and Guests / Regrets
2. Agenda (adoption, amendments)
3. **About Your Pension** – Larry Murray
4. **About the Wage Reopener** – Emille Currie
5. Adjournment

Mileage and Child Care expenses will be reimbursed, please refer to our AUPE Policy and forms at: <http://local002.aupe.ca/member-forms>

Moderation when wearing scented products should be exercised by all those attending.