



ANNUAL GENERAL MEETING

TO: All AUPE members of Local 002 Chapter 002

This is to advise you that your ANNUAL GENERAL MEETING has been scheduled as follows:

DATE: March 30, 2019
TIME: 9:00 a.m. registration and coffee/snacks
9:30 a.m. call to order
2:30 p.m. – tentative adjournment
LOCATION: 3rd Floor, Solidarity Place, 10451 170 Street

AGENDA:

1. Call to Order
2. Introductions
3. Acknowledgements and Housekeeping
4. Adoption of Previous Minutes
5. Business Arising from Minutes
6. Correspondence
7. Reports of the Table Officers
8. Reports of Council Representatives
9. Old Business
10. Elections
 - Table Officers
 - Council Representatives
 - Convention Delegate Nominees
 - Joint Work Site Health and Safety Committee
11. New Business
12. Adjournment

Lunch will be provided.

Members will be reimbursed for reasonable expenses according to AUPE Policy. This includes, but is not limited to, mileage, accommodations, meals, and childcare.

RSVP by March 21, 2019

RSVP form:

http://shaw-fzwsh.formstack.com/forms/meeting_rsvp_chapter_002_agm_2019

RSVP from the chapter 002 page: <http://local002.aupe.ca/chapter-002>

Meeting called by, Marcia O'Connor, Chair

cc: Ben Zorn, MSO Edmonton
James Hart, Vice President
M. Guido, Executive Office

Moderation when wearing scented products should be exercised by all members attending.